

# BOONE COUNTY PLANNING COMMISSION



2950 Washington Street, Room 317  
P.O. Box 958, Burlington KY 41005  
(859) 334-2196 / Fax (859) 334-2264

## Digital Data Request Form

GIS CONTACT: \_\_\_\_\_

**CONTACT INFORMATION (Please Print):**

DATE: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ ORGANIZATION: \_\_\_\_\_

ADDRESS:(Street) \_\_\_\_\_

(City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip Code) \_\_\_\_\_

PHONE #1: \_\_\_\_\_ PHONE #2: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

Based upon the order below, I agree to pay the amount due

~ All requests for Digital Data must be accompanied by a signed copy of **FORM-4: DIGITAL INFORMATION LICENSE AGREEMENT** ~

### DESCRIPTION OF AREA REQUESTED: (Address, Tile Number, Parcel ID, Bounding Streets, etc.)

\_\_\_\_\_

|  | County-wide:                        | Per Tile:                         | Per Sq. Mile:                    |
|--|-------------------------------------|-----------------------------------|----------------------------------|
| Latest Aerial Photography  |                                     |                                   |                                  |
| TIF Format   | <input type="checkbox"/> \$5,000.00 | <input type="checkbox"/> \$50.00  | NA                               |
| MrSID Format   | <input type="checkbox"/> \$1,000.00 | <input type="checkbox"/> \$200.00 | NA                               |
| Historical Aerial Photography (MrSID Format)   | <input type="checkbox"/> \$250.00   | NA                                | NA                               |
| Address Points (Contains no owner or mailing address information**)                                | <input type="checkbox"/> \$1,500.00 | <input type="checkbox"/> \$75.00  | <input type="checkbox"/> \$60.00 |
| Parcels (Contains no owner, mailing address, assessment, or recording information**)               | <input type="checkbox"/> \$1,000.00 | <input type="checkbox"/> \$50.00  | <input type="checkbox"/> \$40.00 |
| Road Centerlines   | <input type="checkbox"/> \$1,000.00 | <input type="checkbox"/> \$50.00  | <input type="checkbox"/> \$40.00 |
| Building Footprints (Contains no owner, mailing address, or building characteristic information**) | <input type="checkbox"/> \$1,000.00 | <input type="checkbox"/> \$50.00  | <input type="checkbox"/> \$40.00 |
| Exterior Features (Sidewalks, Driveways, Pools, etc.)  | <input type="checkbox"/> \$1,000.00 | <input type="checkbox"/> \$50.00  | <input type="checkbox"/> \$40.00 |
| Road Edge of Pavement  | <input type="checkbox"/> \$500.00   | <input type="checkbox"/> \$25.00  | <input type="checkbox"/> \$20.00 |
| Contour Lines  | <input type="checkbox"/> \$500.00   | <input type="checkbox"/> \$25.00  | <input type="checkbox"/> \$20.00 |
| Points of Interest   | <input type="checkbox"/> \$500.00   | <input type="checkbox"/> \$25.00  | <input type="checkbox"/> \$20.00 |
| Survey Monuments   | <input type="checkbox"/> \$500.00   | <input type="checkbox"/> \$25.00  | <input type="checkbox"/> \$20.00 |
| Zoning Boundaries  | <input type="checkbox"/> \$250.00   | <input type="checkbox"/> \$25.00  | <input type="checkbox"/> \$20.00 |
| Current Land Use   | <input type="checkbox"/> \$250.00   | <input type="checkbox"/> \$25.00  | <input type="checkbox"/> \$20.00 |
| Future Land Use (Comprehensive Plan)   | <input type="checkbox"/> \$250.00   | <input type="checkbox"/> \$25.00  | <input type="checkbox"/> \$20.00 |
| Hydrography (Lakes, Rivers, Streams, etc.)   | <input type="checkbox"/> \$250.00   | <input type="checkbox"/> \$25.00  | <input type="checkbox"/> \$20.00 |
| Subdivision Boundaries   | <input type="checkbox"/> \$150.00   | <input type="checkbox"/> \$15.00  | <input type="checkbox"/> \$12.00 |
| City Boundaries  | <input type="checkbox"/> \$50.00    | <input type="checkbox"/> \$5.00   | <input type="checkbox"/> \$4.00  |
| * Water System Infrastructure (Pipes and Devices)  | NA                                  | <input type="checkbox"/> \$50.00  | <input type="checkbox"/> \$40.00 |
| * Sanitary Sewer Infrastructure (Pipes and Devices)  | <input type="checkbox"/> \$1,000.00 | <input type="checkbox"/> \$100.00 | <input type="checkbox"/> \$80.00 |
| * Storm Sewer Infrastructure (Pipes and Devices)   | <input type="checkbox"/> \$750.00   | <input type="checkbox"/> \$75.00  | <input type="checkbox"/> \$60.00 |

Indicate Other Layers Below (All other layers are \$50.00 and are distributed as county-wide layers only. Please see the layer inventory at [www.boonecountygis.com](http://www.boonecountygis.com) for a complete list.)

\*\* Data recipients may obtain digital data and/or have analyses performed using PVA's attributes, provided Boone County GIS, receives explicit permission from the PVA to do so.

\* Some utility agencies have strict requirements regarding the distribution of utility layers. Any requests for these layers must be accompanied with **FORM-5: GIS Utility Data Request**.

**Framework Data:** \$150.00 x \_\_\_\_\_ # of Tiles = \$ \_\_\_\_\_

This data is clipped to the boundary of the base mapping tile(s) that intersect the area of interest. The following layers are included as part of the Framework data layers: Road Edge of Pavement, Building Footprints, Exterior Features, Hydrography, and Contours.

**Delivery Method:**  Email  
 CD (Pickup)  
 CD (Mail)  
 DVD (Pickup)  
 DVD (Mail)

**Data Format:** The Boone County GIS standard publishing format is **Esri File Geodatabase**. Requested data will be delivered in this standard format, unless specified below. Non-standard formats will incur an additional processing fee of **\$20.00** per order:  
 CAD Drawing Exchange File (DXF)  
 ESRI Shapefile (SHP)

**Total Amount Due: \$ \_\_\_\_\_**

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 e-mail: [bcgis@boonecountyky.org](mailto:bcgis@boonecountyky.org)

**GIS PARTNERS**  
 Boone County Planning Commission  
 Boone County Fiscal Court  
 City of Florence  
 City of Walton  
 City of Union

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*\*Form must be signed by an employee that has the authorization to encumber their organization with the provisions stipulated above.*

\_\_\_\_\_  
**Licensee (Print)**

\_\_\_\_\_  
**Licensee (Signature)**

\_\_\_\_\_  
**Date**

**FUNDED BY THE GIS PARTNERSHIP AND CONTRIBUTING MEMBER AGENCIES**